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## American River Parkway Advisory Committee

### **\*\*REVISED AGENDA\*\***

**Friday, February 20, 2015**

9:00 a.m. – 10:30 a.m.  
Streng Volunteer Center  
5700 Arden Way, Carmichael  
William B. Pond Recreation Area

#### **CALL TO ORDER**

#### **PRESENTATION**

1. ARP Combining Zone:  
1885 Claremont Drive Presentation Prior To Application Submittal
2. Department of Human Assistance: Update on Homeless Programs in Sacramento

#### **ACTION ITEMS**

3. Delta Charter Concession Agreement

#### **INFORMATION ITEMS – ORAL**

None

#### **INFORMATION ITEMS – WRITTEN**

4. American River Parkway Policy and Sign Manual

#### **FUTURE AGENDA ITEMS**

#### **PUBLIC COMMENTS**

Next Meeting: TBD